

ADA – Project Outline Proposal for Funding

- 1) **PROPOSED PROJECT TITLE:** Educational awakening and sustainable development of Adivasi communities
- 2) **NAME OF ORGANIZATION/INSTITUTION CONDUCTING THE PROPOSED PROJECT:**

Society of Assumption
- 3) **FULL POSTAL ADDRESS:**

Assumption Sisters, Plot No. 17, Nagar Road, Pune 411006, Maharashtra
- 4) **FULL NAME & POSITION OF PERSON LEADING THE ORGANIZATION:**

Mary Joseph, President.
- 5) **FULL NAME & POSITION OF PERSON LEADING THE PROJECT:**

Sr. Alphonsa Pulikkottil, Director, Jivhalla Assumption Social Centre
- 6) **TELEPHONE/MOBILE-CELL NUMBERS (with Country codes-City codes):**

Mobile: 09689520632
- 7) **EMAIL-ID: alphypulikkottil@gmail.com**
- 8) **KEY OBJECTIVES OF THE PROJECT:**
 - a. To promote quality education through innovative teaching and learning for Adivasi and Dalit communities.
 - b. To empower the women to become the agents of social change in the society
 - c. To strengthen community based organization to demand their right from their own communities and from the Government.
 - d. To understand and create an awareness on life-promoting relationship with oneself, others and among family members as well as community
 - e. To provide Residential Adivasi Youth Training programme for their all-round-development

- f. To make the youth and women self-reliant by various Income Generating Programmes
- g. To provide Holistic Health Education to facilitate indigenous health tradition, scientific understanding of health problems and eco-friendly health care.
- h. To educate them about modern way of cooking and eating food and its effect on health and environment
- i. To provide all-round support and personal care to cancer patients and those undergoing other life threatening illness.
- j. To empower persons with various psycho-social issues, so that they can handle various life situations with ease and experience well-being.
- k. To create an awareness in adivasis and dalits about caring and loving the earth through eco-friendly attitude

9) AMOUNT OF EXPENDITURE PROJECTED (Approximate in Rs.5895640/for 3 years): Start-up in April 2018 till March 2021.

- a) Year 1: Rs.1910250.00
- b) Year 2: Rs.1899290.00
- c) Year 3: Rs.2086100.00

10) AMOUNT OF MAIN ITEMS OF EXPENDITURE (Approximate):

S/No.	KEY ITEMS	YEAR 1	YEAR 2	YEAR 3
1	Program cost	1530750.00	1606390.00	1813600.00
	Computer, lap top	94000.00	64000.00	28800.00
2	Personal cost	120000	126000.00	132000.00
3	Travel	6000.00	7000.00	7500.00
4	Communication/Docu.	15000.00	16200.00	17400.00
5	Administration	66,000.00	73200.00	79800.00
6	Vehicle	72000.00	0	0

7	Audit	6500.00	6500.00	7000.00
	Miscellaneous	0	0	0
TOTAL		1910250.00	1899290.00	2086100.00

11) BENEFICIARIES PROFILE:

a) Description:

Jivhalla Assumption Social Centre (JASC) is working with the adivasis and Dalits from the year 2006 onwards. We experience the heartbeat of each of them and feel with them and feel one among them in all what they are. We are part and parcel of their life. We are very much aware of their socio-psychological, educational, and economic needs. We have a strong bond between the people with whom we are working.

Migration of the poor and adhivasi are going on and growing in this area. And JASC has to reach and make available it's services to other areas and other groups of people for the sustainable development. We hope to bring more of this marginalized section of the society under the wing of Jivhalla Assumption Social Centre and gradually bring them to the main streams of society.

The adivasi community is a migrant community. They are deprived of the government schemes due to lack of proper documents like Voter Identification Card, Ration Card, Adar Card, school leaving certificate etc. According to the government records these people do not exist. This affects them socially, economically, educationally and politically. The recent political scenario of the country worsens the situation of the poor of this area. They need the intervention from JASC at all levels.

During the project implementation of the previous project we realize that women need to voice out to get their rights. We became aware that they are not given proper wages for the work done by them in the agricultural field and also as domestic workers. The violence against women and children are a fact even today though there is some changes in some areas because of JASC, these needs to be continuously addressed personally and as a group.

The digitalized world of today, the adivasi community is unfamiliar with computer and communication media and the new ways of dealing with bank and other systems of society. The children and youth needs to be empowered to make their life fit into the new systems of life and use it in a healthy way. Many children and youth are lost and are in the point of suicide because they want everything happen now, cannot wait or cannot adjust or find an alternative. Parents are not able to understand and answer to the real needs of children and youth. They are also addicted to the new IT system and many are also addicted to alcoholism, drugs and other vices. Relationships in the family have become for namesake and bond between parents and children

are lost. Thus, recently there are a few youth who committed suicide in Vasai and we feel the need to guide and counsel, along with educating and empowering them. They need to be supported and guided in the proper direction which will enhance their life.

The schools in this area provide education but it is not enough for the students to study well, they need to go for tuition. But the poor students cannot afford the tuition fee, thus we need to support such poor and marginalized children for their education and value based empowerment at all levels (all-round development). Some of the children drop out of school. These groups also need to be attended. The Various educational camps, celebrations and other activities are JASC's attempt to build them up.

If a woman is educated a family will be educated and if family is educated, then a society will be educated. A mother is the light of the family and she is the first and best of the teachers. Thus we need to empower the women of the poor sections so that she can be a real mother and teacher to these children. Women are also a great medium for social change and she is very good in saving money and saving life. Thus, JASC continue our effort to create and build new Self Help Groups as well as sustaining the already existing ones.

We realized that having training in tailoring or other courses here in the Jivhalla Centre is not enough as JASC is involved with different SHG groups and women in faraway villages,. Thus; we envisage conducting mobile Beautician Course, Mobile Cutting and Tailoring Centre and other skill development according to the demand of the women. Instead of women coming to us, we are launching out our services to them in their own areas. Though it may cost a little more of finance and more hard work from the center's part, more women will benefit from the service rendered to them.

We are wonderstruck by the growing number of cancer deaths in Vasai. The number of people especially women who are affected are great in number. Since this sickness cost lot of money for treatment as well as need healthy food, many of the poor cannot afford. This makes them depressed, frightened, hopeless, withdrawn, helpless and lonely; thus leading some of them to commit suicide. Thus, we plan to start an Onco-Care unit hoping to be a light, hope, joy and support to them; being a life-promoting agent.

Another innovative way to teach the students is by collaborating with Zilla Parsihad (Government) Schools of this area. The audio visual library and mobile computer education programme will reach out to government school children.

b) Number of **Direct** Beneficiaries: Year 1: **1430** Year 2: **1580** Year 3: **1780**.

Indirect beneficiaries are more.

12) KEY ACTIVITIES IN BRIEF TO ACHIEVE THE KEY OBJECTIVES.

a) Women:

1. Socio-Economic Empowerment by Creating new SHG and sustaining old ones
2. Animation, leadership, personality and group development training.
3. Educating and empowering on legal issues
4. Community and educational visit
5. Women and Health
6. Skill Development : Basic Beautician Course (BBC), cutting and tailoring etc,
7. Income Generation Programme
8. Exposure Visit & Educational Tour
9. Women's' Day Celebration
10. Capacity Building Sessions
11. LIC Policy for poor women
12. Making the Government Schemes available to women by being a link between government and people.

b) Counseling Services to educate and empower poor for integrated living.

1. Educational and empowerment sessions
2. Basic Psychological Test
3. Counseling the poor and psychologically weak to help them to find their strength to handle issues of life.

c) Onco-Care Unit: Support and education to the sick and their families.

1. Gathering of cancer survivors and their families
2. Health care and education
3. Visiting the sick in their families to counsel and empower
4. Eco-friendly health care
5. Yoga sessions

6. World Cancer Day

7. Medical Camp

d) **Children:** Providing quality educational and character formation of poor adivasi and dalit.

1. Supplementary Centers (Classes) for the poor students

2. Importance of Girl Child in family and society – Girl Child Day

3. Diwali Camp for 3 days to bring out the best in the children who are deprived of this in the school

4. Children's Day Celebration

5. Educational Tour for Children

6. Summer Camp for one month

7. Christmas Day Celebration and celebration of other National important days and local Feasts

8. Teacher's Day Celebration and Teachers Training

9. Library to value the importance of reading

10. Promoting the rights of the children

11. Computer Education & Spoken English Coaching

12. Create leadership and children's representation at community level

13. Education on Child Sexual Abuse and the care need to be taken for safety

14. Extra-curricular activities such as drawing, painting, indoor games and outdoor games

e) **Residential Empowerment Programmes for Adivasi Youth**

1. Empowerment and education at different levels through personality development sessions and group building sessions for 6 days – divided into 2 holidays of the Year (Diwali and May Holidays).

2. Media Education for Healthy Use of it

3. Sex Education

4. Making Responsible Choices in Life

f) Audio-Visual Library and Mobile Computer Education for Government School Children

13) ANSWER YES or NO:

- a) IS THE PROJECT NEW? No
- b) IS THE PROJECT A CONTINUATION? Yes
- c) IS THE PROJECT AN EXPANSION OF AN EXISTING PROJECT? Yes
- d) IS THE PROJECT A REVIVAL OF AN OLD/DISCONTINUED PROJECT? No

FULL NAME OF PERSON SUBMITTING THE PROPOSAL: Sr.Alphonsa Joseph

PLACE: Rajodi, Vasai

DATE: 16/11/2017